

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2024

| IDENT | CLUB NBR | CLUB NAME           | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                     |               |       |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1746  | 010406   | APPLETON NOON       | UNITED STATES | 27 B1 | 4           | 04-2024           | 46        | 2                                 | 0      | 0     | -2    | 0     | 46            |
| 1746  | 010407   | APPLETON EVENING    | UNITED STATES | 27 B1 | 4           | 12-2023           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |
| 1746  | 010408   | BERLIN              | UNITED STATES | 27 B1 | 4           | 03-2024           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
| 1746  | 010410   | BRILLION            | UNITED STATES | 27 B1 | 4           | 03-2024           | 23        | 0                                 | 0      | 0     | -1    | -1    | 22            |
| 1746  | 010411   | CAMPBELLSPORT       | UNITED STATES | 27 B1 | 4           | 01-2024           | 45        | 0                                 | 0      | 0     | 0     | 0     | 45            |
| 1746  | 010412   | CHILTON             | UNITED STATES | 27 B1 | 4           | 03-2024           | 41        | 0                                 | 0      | 0     | 0     | 0     | 41            |
| 1746  | 010413   | CLEVELAND           | UNITED STATES | 27 B1 | 4           | 03-2024           | 32        | 1                                 | 0      | 0     | -3    | -2    | 30            |
| 1746  | 010414   | COLOMA              | UNITED STATES | 27 B1 | 4           | 02-2024           | 26        | 1                                 | 0      | 0     | -1    | 0     | 26            |
| 1746  | 010415   | ELKHART LAKE        | UNITED STATES | 27 B1 | 4           | 04-2024           | 47        | 0                                 | 0      | 0     | -2    | -2    | 45            |
| 1746  | 010416   | ENDEAVOR            | UNITED STATES | 27 B1 | 4           | 01-2024           | 22        | 0                                 | 0      | 0     | -1    | -1    | 21            |
| 1746  | 010417   | FAIR WATER          | UNITED STATES | 27 B1 | 4           | 12-2023           | 0         | 0                                 | 0      | 11    | 0     | 11    | 11            |
| 1746  | 010419   | FOND DU LAC EVENING | UNITED STATES | 27 B1 | 4           | 03-2024           | 21        | 0                                 | 0      | 1     | 0     | 1     | 22            |
| 1746  | 010420   | FRANCIS CREEK       | UNITED STATES | 27 B1 | 4           | 03-2024           | 19        | 2                                 | 0      | 0     | 0     | 2     | 21            |
| 1746  | 010422   | HANCOCK             | UNITED STATES | 27 B1 | 4           | 02-2024           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1746  | 010423   | HILBERT             | UNITED STATES | 27 B1 | 4           | 04-2024           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 1746  | 010424   | HOWARDS GROVE       | UNITED STATES | 27 B1 | 4           | 03-2024           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1746  | 010425   | KIEL                | UNITED STATES | 27 B1 | 4           | 04-2024           | 36        | 2                                 | 0      | 0     | -1    | 1     | 37            |
| 1746  | 010426   | KINGSTON            | UNITED STATES | 27 B1 | 4           | 02-2024           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 1746  | 010428   | MANITOWOC           | UNITED STATES | 27 B1 | 4           | 03-2024           | 30        | 1                                 | 0      | 0     | 0     | 1     | 31            |
| 1746  | 010429   | MARIBEL             | UNITED STATES | 27 B1 | 4           | 02-2024           | 25        | 3                                 | 0      | 0     | -1    | 2     | 27            |
| 1746  | 010430   | MARKESAN            | UNITED STATES | 27 B1 | 4           | 05-2023           | 14        | 0                                 | 1      | 0     | -3    | -2    | 12            |
| 1746  | 010432   | MISHICOT            | UNITED STATES | 27 B1 | 4           | 03-2024           | 25        | 1                                 | 0      | 0     | 0     | 1     | 26            |
| 1746  | 010434   | MONTELLO            | UNITED STATES | 27 B1 | 4           | 04-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1746  | 010435   | NEENAH              | UNITED STATES | 27 B1 | 4           | 02-2024           | 11        | 2                                 | 0      | 0     | -1    | 1     | 12            |
| 1746  | 010436   | NEW HOLSTEIN        | UNITED STATES | 27 B1 | 4           | 03-2024           | 49        | 3                                 | 0      | 0     | -1    | 2     | 51            |
| 1746  | 010437   | OAKFIELD            | UNITED STATES | 27 B1 | 4           | 03-2024           | 31        | 0                                 | 0      | 0     | 0     | 0     | 31            |
| 1746  | 010440   | PLAINFIELD          | UNITED STATES | 27 B1 | 4           | 04-2024           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1746  | 010441   | PLYMOUTH            | UNITED STATES | 27 B1 | 4           | 11-2023           | 68        | 0                                 | 0      | 0     | -1    | -1    | 67            |
| 1746  | 010443   | PRINCETON           | UNITED STATES | 27 B1 | 4           | 04-2024           | 23        | 2                                 | 0      | 0     | 0     | 2     | 25            |
| 1746  | 010444   | RANDOM LAKE         | UNITED STATES | 27 B1 | 4           | 06-2023           | 22        | 0                                 | 0      | 0     | -4    | -4    | 18            |
| 1746  | 010445   | RED GRANITE         | UNITED STATES | 27 B1 | 4           | 04-2024           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1746  | 010446   | REEDSVILLE          | UNITED STATES | 27 B1 | 4           | 04-2023           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1746  | 010447   | RIPON               | UNITED STATES | 27 B1 | 4           | 12-2023           | 13        | 1                                 | 0      | 0     | 0     | 1     | 14            |
| 1746  | 010448   | ROSENDALE           | UNITED STATES | 27 B1 | 4           | 03-2024           | 37        | 0                                 | 0      | 0     | 0     | 0     | 37            |
| 1746  | 010449   | ST NAZIANZ          | UNITED STATES | 27 B1 | 4           | 03-2024           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 1746  | 010450   | SHEBOYGAN EVENING   | UNITED STATES | 27 B1 | 4           | 03-2024           | 16        | 0                                 | 1      | 0     | -1    | 0     | 16            |
| 1746  | 010451   | SHEBOYGAN FALLS     | UNITED STATES | 27 B1 | 4           | 03-2024           | 56        | 0                                 | 0      | 0     | -2    | -2    | 54            |
| 1746  | 010452   | SHEBOYGAN NOON      | UNITED STATES | 27 B1 | 4           | 03-2024           | 32        | 1                                 | 0      | 0     | 0     | 1     | 33            |
| 1746  | 010453   | SHERWOOD            | UNITED STATES | 27 B1 | 4           | 02-2024           | 54        | 3                                 | 0      | 0     | -1    | 2     | 56            |
| 1746  | 010455   | VALDERS             | UNITED STATES | 27 B1 | 4           | 03-2024           | 31        | 0                                 | 0      | 0     | -4    | -4    | 27            |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 27 B1

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# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2024

| IDENT | CLUB NBR | CLUB NAME            | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |           |           |           | TOTAL MEMBERS |
|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|-----------|-----------|-----------|---------------|
|       |          |                      |                     |           |             |                   |              | NEW                               | RENTS    | TRANS     | DROPS     | NETCG     |               |
| 1746  | 010457   | WAYSIDE MORRISON     | UNITED STATES       | 27 B1     | 4           | 03-2024           | 29           | 0                                 | 0        | 0         | 0         | 0         | 29            |
| 1746  | 010458   | WESTFIELD            | UNITED STATES       | 27 B1     | 4           | 04-2024           | 32           | 1                                 | 0        | 0         | 0         | 1         | 33            |
| 1746  | 010459   | WHITELAW             | UNITED STATES       | 27 B1     | 4           | 03-2024           | 20           | 0                                 | 0        | 0         | -1        | -1        | 19            |
| 1746  | 010460   | WILD ROSE            | UNITED STATES       | 27 B1     | 4           | 03-2024           | 30           | 1                                 | 0        | 0         | -1        | 0         | 30            |
| 1746  | 010461   | WINNEBAGO EAST SHORE | UNITED STATES       | 27 B1     | 4           | 04-2024           | 60           | 0                                 | 0        | 0         | 0         | 0         | 60            |
| 1746  | 010545   | OXFORD               | UNITED STATES       | 27 B1     | 4           | 03-2024           | 42           | 0                                 | 0        | 0         | -4        | -4        | 38            |
| 1746  | 029107   | NESHKORO             | UNITED STATES       | 27 B1     | 4           | 02-2024           | 41           | 0                                 | 0        | 0         | -3        | -3        | 38            |
| 1746  | 029108   | STOCKBRIDGE          | UNITED STATES       | 27 B1     | 4           | 03-2024           | 37           | 2                                 | 0        | 0         | -1        | 1         | 38            |
| 1746  | 029208   | LARSEN-WINCHESTER    | UNITED STATES       | 27 B1     | 4           | 12-2023           | 62           | 6                                 | 0        | 0         | -2        | 4         | 66            |
| 1746  | 030502   | ADELL                | UNITED STATES       | 27 B1     | 4           | 02-2024           | 8            | 0                                 | 0        | 0         | 0         | 0         | 8             |
| 1746  | 031249   | NEWTON               | UNITED STATES       | 27 B1     | 4           | 03-2024           | 14           | 0                                 | 0        | 0         | -1        | -1        | 13            |
| 1746  | 031742   | BUTTE DES MORTS      | UNITED STATES       | 27 B1     | 4           | 04-2023           | 19           | 0                                 | 0        | 0         | 0         | 0         | 19            |
| 1746  | 031743   | EDEN                 | UNITED STATES       | 27 B1     | 4           | 08-2023           | 43           | 0                                 | 0        | 0         | 0         | 0         | 43            |
| 1746  | 032208   | CASCADE              | UNITED STATES       | 27 B1     | 4           | 02-2024           | 20           | 0                                 | 0        | 0         | 0         | 0         | 20            |
| 1746  | 032926   | ST PETER             | UNITED STATES       | 27 B1     | 4           | 03-2024           | 63           | 0                                 | 0        | 0         | 0         | 0         | 63            |
| 1746  | 033832   | VAN DYNE             | UNITED STATES       | 27 B1     | 4           | 03-2024           | 71           | 1                                 | 0        | 0         | -1        | 0         | 71            |
| 1746  | 036105   | AMSTERDAM L C        | UNITED STATES       | 27 B1     | 4           | 03-2024           | 10           | 0                                 | 0        | 0         | 0         | 0         | 10            |
| 1746  | 039867   | PICKETT              | UNITED STATES       | 27 B1     | 4           | 03-2024           | 31           | 2                                 | 0        | 0         | -2        | 0         | 31            |
| 1746  | 045322   | ELDORADO             | UNITED STATES       | 27 B1     | 4           | 03-2024           | 24           | 0                                 | 0        | 0         | 0         | 0         | 24            |
| 1746  | 045879   | WALDO                | UNITED STATES       | 27 B1     | 4           | 09-2023           | 14           | 1                                 | 0        | 0         | 0         | 1         | 15            |
| 1746  | 065278   | BRANDON              | UNITED STATES       | 27 B1     | 4           | 02-2024           | 7            | 0                                 | 0        | 12        | 0         | 12        | 19            |
| 1746  | 067478   | TOWN OF SHEBOYGAN    | UNITED STATES       | 27 B1     | 4           | 03-2024           | 34           | 0                                 | 0        | 0         | 0         | 0         | 34            |
| 1746  | 118172   | POY SIPPI            | UNITED STATES       | 27 B1     | 4           | 01-2024           | 16           | 0                                 | 0        | 0         | -4        | -4        | 12            |
| 1746  | 154429   | Markesan Grand River | UNITED STATES       | 27 B1     | 6           | 04-2024           | 23           | 4                                 | 1        | 0         | -28       | -23       | 0             |
|       |          | <b>GRAND TOTALS</b>  | <b>Total Clubs:</b> | <b>64</b> |             |                   | <b>1,824</b> | <b>43</b>                         | <b>3</b> | <b>24</b> | <b>78</b> | <b>-8</b> | <b>1,816</b>  |

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2024

## Club Status Changes for: District 27 B1

| Club   | Club Name            | Date    | Status        |
|--------|----------------------|---------|---------------|
| 010417 | FAIR WATER           | 12-2024 | Good Standing |
| 154429 | Markesan Grand River | 12-2024 | Cancelled     |